

Chief Executives’ Lending Forum Awards 2018

Entry Form

**PART A – must be received by 19.01.18**

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| **Company Details** |
| **Company Name** |  |
| **Company Address (including Postcode)** |  |
| **Contact Person** |  |
| **Contact Details** |  |
| **Submission Details** |
| **Item** | **Details** |
| **Tick Submission Award Categories** | **Corporate Finance Intermediary** |  |
| **Corporate Finance Legal Provider** |  |
| **SME Champion** |  |
| **Captive Finance Provider** |  |
| **High Value and Structured Asset Finance Provider** |  |
| **Middle Ticket Corporate Finance Provider** |  |
| **Innovation in Lending** |  |
| **Diversity & Inclusion Awards** |  |
| **Future Chief Executive of the Year** |  |
| **Chief Executive of the Year** |  |
| **Declaration**I have read the information in the notes below and as provided in the Awards Information Pack. I am submitting this entry in accordance with those instructions. I guarantee that the information provided is true and correct at the point of submitting this entry. **Notes:** For Additional Details please refer to the information pack* The deadline for completed and signed entries is 19.01.18 Please ensure your form has been emailed to LLAwards18@compelo.com
* Please fill **one form for each category** entered.
 | ………………………………….Authorised Signatory |

There are several general and social media sponsorship options available if you would like to sponsor an award, a category or social media interactions. Please get in touch with Ray Giddings – ray.giddings@compelo.com for further information.**PART B – must be received by 19.01.18**

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| **Award Snapshot** (Please describe in between 500 – 1000 words why your programme or product should be nominated in this category. Please refer to the bullet points below the category when outlining your rationale.) Graphs and pictures can be copied into this document.  |
| **Website URL** |  |
| **Any other details you wish to share** |  |

**Please send this form & any supporting documents to** **LLAwards18@compelo.com** **by 19.01.18**