

Motor Finance: Europe Awards 2019

Entry Form

**PART A – must be received by 15.03.2019**

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| --- | --- | --- | --- |
| **Company Details** | | | |
| **Company Name** |  | | |
| **Company Address (including Postcode)** |  | | |
| **Contact Person** |  | | |
| **Contact Details** |  | | |
| **Submission Details** | | | |
| **Item** | **Details** | | |
| **Tick Submission Award Categories** | **Captive Finance Company of the Year** | |  |
| **Bank Owned Independent Finance Provider of the Year** | |  |
| **Non -Bank Owned Independent Finance Provider of the Year** | |  |
| **Sub-Prime Lender of the Year** | |  |
| **Intermediary of the Year** | |  |
| **Advisory Firm of the Year** | |  |
| **Legal Provider of the Year** | |  |
| **Fleet Services Provider of the Year** | |  |
| **Green Fleet Product of the Year** | |  |
| **Digital Innovation of the Year: Fleet** | |  |
| **Digital Innovation of the Year: Consumer Lending** | |  |
| **Digital Innovation of the Year** | |  |
| **Best Finance Product of the Year** | |  |
| **Rising Star Award** | |  |
| **Industry Ambassador of the Year** | |  |
| **Editor’s Choice Award** | |  |
| **Lifetime Achievement Award** | |  |
| **Declaration** I have read the information in the notes below and as provided in the Awards Information Pack. I am submitting this entry in accordance with those instructions. I guarantee that the information provided is true and correct at the point of submitting this entry.  **Notes:** For Additional Details please refer to the information pack   * The deadline for completed and signed entries is 15.03.19 Please ensure your form has been emailed to events@arena-international.com * Please fill **one form for each category** entered. | | …………………………………. Authorised Signatory | |

There are several general and social media sponsorship options available if you would like to sponsor an award, a category or social media interactions.

Please get in touch with Ray Giddings – [ray.giddings@compelo.com](mailto:ray.giddings@compelo.com) for further information.**PART B – must be received by 15.03.2019**

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| --- | --- |
| **Award Snapshot** (Please describe in between 500 – 1000 words why your programme or product should be nominated in this category. Please refer to the bullet points below the category when outlining your rationale.) Graphs and pictures can be copied into this document. | |
| **Website URL** |  |
| **Any other details you wish to share** |  |

**Please send this form & any supporting documents to** [**events@arena-international.com**](mailto:events@arena-international.com) **by 15.03.2019**